PATENT

Docket No.: P-11670.00 US

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

Thomas R. Skwarek and Martin T. Gerber

Title:

Stimulating the Prostate Gland

Certificate Under 37 CFR § 1.10: I hereby certify that this document and the documents referred to as enclosed herewith are being deposited with the United States Postal Service, in an "EXPRESS MAIL POST OFFICE TO ADDRESSEE" envelope, as Express Mail Label No. EV331790925US, addressed to: Mail Stop Patent Application, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on October 31, 2003.

17548 U.S. PTO 10/698881

UTILITY PATENT APPLICATION TRANSMITTAL LETTER

Mail Stop Patent Application Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

\boxtimes	Enclosed for filing in the above-identified application are the following: Application Transmittal Letter (in duplicate)				
\boxtimes	Application Data Sheet (37 CFR 1.76) (2 pg.)				
\boxtimes	Patent Application (Specification: 18 pg., Claims: 6 pg. and Abstract: 1 pg.				
\boxtimes	Drawings (5 pg., containing Figs. 1-6): Formal Informal				
	Combined Declaration and Power of Attorney				
	Assignment of the Invention to: Assignment Cover Sheet Assignment Recordal Fee Statement Under 37 CFR 3.73(b)				
\boxtimes	Information Disclosure Statement ☐ PTO-1449 ☐ Copies of IDS citations (Non U.S. patents only)				
	Nonpublication Request Under 35 USC 122(b)(2)(B)(i).				
\boxtimes	Return Receipt Postcard				

FEE CALCULATION	No. Claims Filed	No. Claims Included in Base Fee	No. Extra Claims	Rate	Fee
Total Claims	39	- 20 =	19	x \$18.00	\$ 342.00
Independent Claims		- 3 =		x \$86.00	\$
Multiple Dependent Claims				+ \$290.00	\$
Basic Filing Fee					\$ 770.00
				TOTAL	\$1112.00

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	This application claims the benefit of Provisional Application No, filed				
	Address all future correspondence to:	Thomas F. Woods Registration No. 36,726 MEDTRONIC, INC. 710 Medtronic Parkway NE, MS: LC340 Minneapolis, MN 55432-5604 Telephone: 763-505-0003 Facsimile: 763-505-0411 Customer No.: 27581			
\boxtimes	The Commissioner is hereby authorized to charge Deposit Account No. 13-2546 in the amount of \$\frac{1112.00}{200}\$ for the application filing fee and \$\frac{1}{200}\$ for the assignment recordal fee for a total of \$\frac{112.00}{200}\$ duplicate of this Transmittal Letter is enclosed.				
\boxtimes	The Commissioner is hereby authorized 37 CFR 1.16 and 1.17, or to credit any duplicate of this Transmittal Letter is en	d to charge any deficiencies which may be required under overpayments to Deposit Account No. 13-2546. A nclosed.			
		Respectfully submitted,			
Date: (October 31, 2003	The & Davd			
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